

AGENDA

November 27, 2023 - Noon

- 1. Opening of Meeting/Introductions
 - a. Attendance Roll
- 2. Public Comments
- 3. Approval of Minutes
 - a. Board of Directors Meeting: September 25, 2023
- 4. Additions to the Agenda
- 5. Adoption of the Agenda
- 6. University Report Dr. Martha Saunders
- 7. Advancement Report Mr. Howard Reddy
- 8. Executive Director's Report Mr. Robert Overton
 - a. Marketing Report Claire Stewart
 - b. Visitor experience report Wendi Davis
 - c. Holiday Hours Wendi Davis
- 9. Treasurer's Report Mr. Charlie Switzer
- 10. Committee Reports and Recommendation
 - a. PMA Board Report Mr. Chris Heaney
 - b. PoP Mural Committee Mr. Scott Barrow
 - c. Property and Collections Committee Mr. Dave Luttrell
 - i. Facilities Report Mr. Ross Pristera
 - ii. ARB Report Mr. Ross Pristera
- 11. Old Business
 - a. State Appropriation Update- Robert Overton and Ross Pristera
 - b. Operational/Compliance Audit Update- Robert Overton and Amy Eve
- 12. New Business
 - a. Presti/Bruce Planned Gift
 - b. Grant application request
 - c. Vacant Secretary Position
 - d. End of year collection's donations
- 13. Chair's Comments
- 14. Adjournment
 - a. Next meeting: January 22nd, 2024